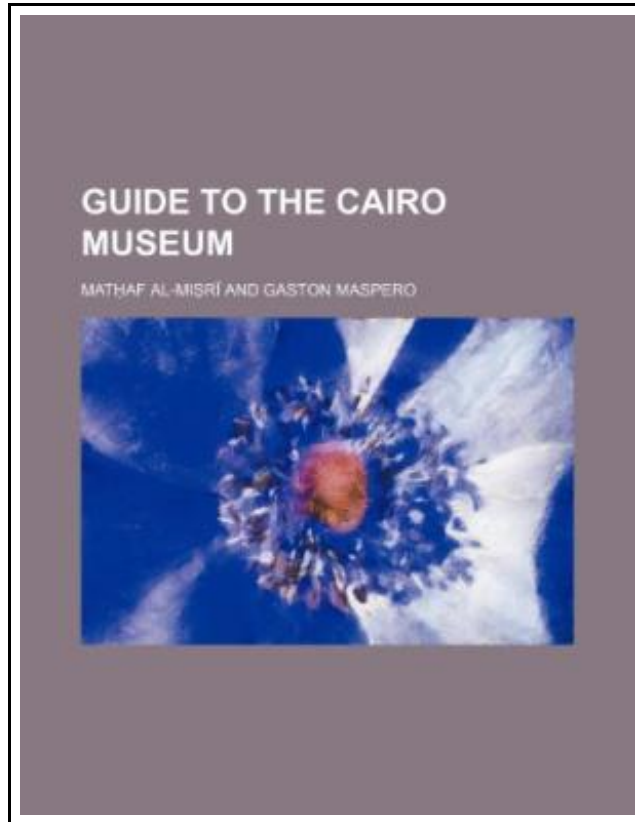


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***(Dr. Kayden Gerlach)***

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Rarebooksclub.com, United States, 2012. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1906 Excerpt: .collection of mirrors. The Egyptian mirror consisted of a metal disc, generally of copper or bronze, which sometimes was only polished, sometimes was covered with a gold or silver varnish; the handle was either of wood, ivory, enamel or bronze. It generally represented a little pillar or a lotus stalk, and was often surmounted by a head of Hathor (n846) the Egyptian Venus with cowst ears, or of Blsu the grotesque Hercules (cf. p. 2 18), who was also god of the toilet (n 847); sometimes it was a bronze or ivory statuette of a goddess or a woman (n 848 and 849). We may notice, too, the open worked handle of n 850, and also n 851 which has a hieroglyphic inscription of the lady Hathorhotpu, priestess of Hathor, and n 852 which was found with the royal mummies of Deir-el-Bahari. Case 6. Contains, in the upper row, a series of alabaster headrests and painted wooden statuettes of the XIIth Dynasty, which came from the excavations made at Metr in 1892. The hieroglyphic text which is engraved upon the tablet in the centre tells of the presenting of an offering to Osiris in favour of a deceased persons. On the second shelf are the rest of the statuettes from Melr. Two of them are of a person named Nakhuiti--one in wood (n 913), the other, which is unique, in bronze (n 913 bis). The large Ptolemaic scarab of blue enamel also comes from Melr: it...



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